**SUMMER 2019 South**

**Baseball & Academic Skills Instructional Course**

**BASIC REGISTRATION FORM**

**GENERAL INFORMATION**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE:\_\_\_\_\_\_\_\_\_\_\_\_**

**(Last ) (First)**

**D.O.B.\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_ ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE:\_\_\_\_\_\_\_\_ ZIP CODE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE #:\_(\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ CELL PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMER. PHONE #:\_\_(\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Male\_\_ Female \_\_\_**

**PERSONAL INFORMATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Name of School that the student/s will be attending in the Fall of 2019 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade that the student/s will be going into in the Fall of 2019 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PERMISSION SECTION**

I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ give permission for my child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to attend the BASIC

(Parent/Legal Guardian)

program at from June 3rd through June 28th, 2019, located at two venues: From June 3 through June 14 at John Carroll Catholic High School, 300 Lakeshore Parkway, Birmingham, AL 35209; from June 17 through June 28 at the Hoover Metropolitan Stadium, 100 Ben Chapman Drive, Hoover, AL 35244. I will assume all financial responsibility for my child in the event of an injury, as well as damage inflicted to any persons or property. The American Baseball Foundation Inc., John Carroll Catholic High School, the Hoover Metropolitan Stadium are released of any liability in the event of any injury, which could result from normal activity during the camp. They are also allowed to take reasonable measures in an emergency situation involving my child.

**Media Release**

My child/ren has/have permission to be photographed, or videotaped for publicity for ABF projects. I understand that any proceeds from projects will be used to benefit the ABF and no participant can be rewarded financially for participating in these projects. Also from time to time the news media reports on ABF community projects. This form serves as a legal release from those situations.

Please note that no sponsoring organization can supervise your children before the hour of program commencement. Do not drop off your child earlier than the time of the starting of the program each day. Please be prompt in picking them up at the end of the program. By signing this registration, ***I agree that my child/children will attend for the entire four weeks of the program.***

I fully understand and agree to the terms stated above.

SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:\_\_\_\_/\_\_\_\_/\_\_\_\_

**Return this form to: American Baseball Foundation, 833 St. Vincent’s Drive , Suite 205 A, Birmingham, Al 35205; Tel: 205-558-4235; Fax: 205-918-0800; email:** [**abf@asmi.org**](mailto:abf@asmi.org)**: Make all money orders out to the ABF. No checks accepted. For credit cards, please call: 205-558-4235.**

**BASIC Sponsors & Partners 2019** Vulcan Materials Company \* Academy Sports & Outdoors \* Community Foundation of Greater Birmingham \* The Daniel Foundation \* Mike & Gillian Goodrich Foundation \* Better Basics Inc \* Birmingham Barons LLC \* Dick’s Sporting Goods \* Caring Foundation of BCBS of AL \* Publix Super Markets Charities \* Jugs Inc. \* Children’s Fresh Air Farms \* SAIL Consortium \* Charles T. Campbell Charitable Foundation \* Hamburger Heaven \* Davenport’s Pizza \* Donato’s Pizza \*Hispanic Ministry St. Francis Xavier Catholic Church\* CAWACO RC&D Council \* Honda Motor Manufacturing of Alabama \* Michael Brown \* Tom Scarritt \*Garrett Sutton\* Steve Folven \*Robert Smith\* Doug Smith \* Wells Fargo Bank \* Alabama Power Foundation \* Susan & Wyatt Haskell \* Baden Sports \* United Way of Central Alabama \* Redmond Hogan \* Neil McFadden \* McConnel, White & Terry \* Luke Dunn \* Hillcrest Foundation, Inc. \* Suzanne & Mike Graham \* Morgan & Susan Eiland \* Gary Kepplinger \* Tom Hazuka \* Rich Stephens \* Pacific Headwear Inc. \* Our Lady of Lourdes Catholic Church \* John Carroll Catholic High School \* Hoover Metropolitan Stadium \* High Tower Twickenham \* Huntsville School System \* Mizuno USA \* TSA, Inc. \* Protective Life Foundation \* Cutting Tools Engineers