**SUMMER 2018**

**Baseball & Academic Skills Instructional Course**

**BASIC REGISTRATION FORM**

**GENERAL INFORMATION**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE:\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Last ) (First)**

**D.O.B.\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_ ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE:\_\_\_\_\_\_\_\_ ZIP CODE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE #:\_(\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ CELL PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMER. PHONE #:\_\_(\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Male\_\_ Female \_\_\_**

**PERSONAL INFORMATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Name of School that the student/s will be attending in the Fall of 2018 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade that the student/s will be going into in the Fall of 2018 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PERMISSION SECTION**

I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ give permission for my child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to attend the BASIC

 (Parent/Legal Guardian)

program at from June 4th through June 29th, 2018, located at two venues: From June 4 through June 15 at John Carroll Catholic High School, 300 Lakeshore Parkway, Birmingham, AL 35209; from June 18 through June 29 at the Hoover Metropolitan Stadium, 100 Ben Chapman Drive, Hoover, AL 35244. I will assume all financial responsibility for my child in the event of an injury, as well as damage inflicted to any persons or property. The American Baseball Foundation Inc., John Carroll Catholic High School, the Hoover Metropolitan Stadium are released of any liability in the event of any injury, which could result from normal activity during the camp. They are also allowed to take reasonable measures in an emergency situation involving my child.

**Media Release**

My child/ren has/have permission to be photographed, or videotaped for publicity for ABF projects. I understand that any proceeds from projects will be used to benefit the ABF and no participant can be rewarded financially for participating in these projects. Also from time to time the news media reports on ABF community projects. This form serves as a legal release from those situations.

Please note that no sponsoring organization can supervise your children before the hour of program commencement. Do not drop off your child earlier than the time of the starting of the program each day. Please be prompt in picking them up at the end of the program.

I fully understand and agree to the terms stated above.

SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:\_\_\_\_/\_\_\_\_/\_\_\_\_

**Return this form to: American Baseball Foundation, 833 St. Vincent’s Drive , Suite 205 A, Birmingham, Al 35205; Tel: 205-558-4235; Fax: 205-918-0800; email:** **abf@asmi.org****: Make all money orders out to the ABF. No checks accepted. For credit cards, please call: 205-558-4235.**

**BASIC Sponsors & Partners 2018**

Vulcan Materials Company \* Academy Sports & Outdoors \* The Belk Foundation\* Community Foundation of Greater Birmingham \* The Daniel Foundation \* Mike & Gillian Goodrich Foundation \* Better Basics Inc \* Birmingham Barons LLC \* Dick’s Sporting Goods \* Caring Foundation of BCBS of AL \* Publix Super Markets Charities \* Jugs Inc. \* Children’s Fresh Air Farms \* SAIL Consortium \* Jerome Mileur \* Charles T. Campbell Charitable Foundation \* Hamburger Heaven \* Davenport’s Pizza \* Donato’s Pizza \*Hispanic Ministry St. Francis Xavier Catholic Church\* SJN McDonalds\* Tecala Companies \* CAWACO RC&D Council \* Honda Motor Manufacturing of Alabama \* Vickie Ross \* Michael Brown \*Minor League Baseball \* Tom Scarritt \* Garrett Sutton\* Steve Folven \*Robert Smith\* Doug Smith \* Wells Fargo Bank \* Alabama Power Foundation \* Susan & Wyatt Haskell \* Baden Sports \* United Way of Central Alabama \* Redmond Hogan \* Neil McFadden \* McConnel, White & Terry \* Luke Dunn \* HealthSouth Corporation \* Birmingham School System \* Hudson K 8 School \* Hillcrest Foundation, Inc. \* UAB Benevolent Fund\* Regions Bank\* Suzanne & Mike Graham \* Morgan & Susan Eiland \* Gary Kepplinger \* Tom Hazuka \* Rich Stephens \* \* B.T. Washington Elementary School \* Pacific Headwear Inc.